



Montana Fish, Wildlife & Parks

Region 2 Headquarters
3201 Spurgin Road
Missoula, MT 59804-3101
June 20, 2005

Governor's Office, Attn: Mike Volesky, PO Box 200801, Helena, MT 59620-0801

Environmental Quality Council, PO Box 201704, Helena, MT 59620-1704

*Dept. of Environmental Quality, PO Box 200901, Helena, MT 59620-0901

*Dept. of Natural Resources & Conservation, POB 201601, Helena, MT 59620-1601

*Montana Fish, Wildlife & Parks:

Website, Commission Secretary, Division Secretaries, Regional Office Managers, Region 2
Information Officer, Dan Burns, Ray Vinkey, David Dziak

**Region 2 Montana Fish, Wildlife & Parks Citizens Advisory Council

*State Historic Preservation Office, PO Box 201202, Helena, MT 59620-1202

*MT State Library, PO BOX 201800, Helena, MT 59620-1800

MT Environmental Information Center, Attn: Jim Jensen, POB 1184, Helena, MT 59624-1184

Powell County Commissioners, 409 Missouri Ave., Deer Lodge, MT 59722

Powell County Planner, 409 Missouri Ave., Deer Lodge, MT 59722

**Rep. Cynthia Hiner, 1027 Kentucky St., Deer Lodge, MT 59722

**Rep. John Ward, 4525 Glass Dr., Helena, MT 59602

**Sen. Jesse Laslovich, 112 Mountain View St., Anaconda, MT 59711

**Sen. Dave Lewis, 5871 Collins Rd., Helena, MT 59602

George Grant Chapter, Trout Unlimited, POB 563, Butte, MT 59703-0563

Anaconda Sportsmen's Club, 2 Cherry, Anaconda, MT 59711

Skyline Sportsmen's Association, POB 173, Butte, MT 59703-0173

Montana Wildlife Federation, POB 1175, Helena, MT 59624-1175

George Ochenski, POB 689, Helena, MT 59624-0689

Wayne Hirst, POB 728, Libby, MT 59923-0728

Bob Rainey, 212 S. 6, Livingston, MT 59047

Rocking W Cattle Ranch, POB 286, Avon, MT 59713-0286

Knight Family Trust, POB 226, Avon, MT 59713-0226

MT Department of Transportation, Attn: Shane Mintz, 2701 Prospect Ave., Helena, MT 59620

*Mailed electronically; **Postcard notification

Dear MFWP Commissioners and Interested Parties:

Thank you for your thoughtful reviews and/or comments on a proposal by Montana Fish, Wildlife and Parks (MFWP) to acquire approximately 4.3 acres of land west of Avon in Powell County for a new Fishing Access Site (FAS) on the Little Blackfoot River.

Enclosed, is a decision document in which I explain my rationale for recommending that the Fish, Wildlife and Parks Commission authorize MFWP to purchase this land for FAS acquisition. The decision document also describes and responds to the public comments on the

proposed acquisition. By notification of the attached Decision Notice, the draft EA is hereby made the final EA with the MFWP responses in the Decision Notice.

MFWP will request from the Fish, Wildlife & Parks Commission authorization to purchase the 4.3-acre parcel for a fishing access site, at the monthly Commission meeting scheduled for July 7, 2005 at MFWP Region 4 Headquarters in Great Falls. This meeting is open to the public, as are regularly scheduled Commission meetings.

Please direct any questions to Mack Long, Region 2 Supervisor, or Lee Bastian, Region 2 Park Manager at 542-5500. Thank you for your interest and participation.

Sincerely,

Mack Long
Regional Supervisor

ML/sr

Enclosure: DN for Little Blackfoot Fishing Access Site Acquisition